



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Summary of Quranic Sciences

Lesson 32: Suspicions about the Revelation of the Quran

Suspicions about the revelation of the Quran:

1. The story narrated by Aisha about the first revelation on the Prophet and his doubt about it.

Answer:

1. Questioning how it's conceivable for the Prophet to doubt himself and be reassured by Sayyida Khadija and a Christian.
2. Noting that there's no historical mention of Waraqa embracing Islam.
3. Suggesting that this hadith might be from Israelite sources aimed at undermining Islam.
4. Mentioning that numerous other hadiths highlight the Prophet's calmness and certainty.

The verses that may cast doubt on the Prophet's confidence:

1. 17:73-75

«وَإِنْ كَادُوا لَيَفْتِنُونَكَ عَنِ الَّذِي أَوْحَيْنَا إِلَيْكَ لِتَفْتَرِيَ عَلَيْنَا غَيْرَهُ وَإِذَا لَا تَخَذُوكَ خَلِيلًا وَلَوْلَا أَنْ ثَبَّتْنَاكَ لَقَدْ كِدْتَ تَرْكُنُ إِلَيْهِمْ شَيْئًا قَلِيلًا إِذَا لَادُّقْنَاكَ ضِعْفَ الْحَيَاةِ وَضِعْفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيرًا»

They were about to beguile you from what Allah has revealed to you so that you may fabricate something other than that against Us, whereat they would have befriended you.

And had We not fortified you, certainly you might have inclined toward them a bit.



IMAM SADIQ peace be upon him
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Then We would have surely made you taste a double [punishment] in this life and a double [punishment] after death, and then you would have not found for yourself any helper against Us.

Ibn Abbas's narrative about the occasion these verses were revealed:

A delegation from Thaqif promised to embrace Islam provided that the Prophet gave them some privileges and benefits. He rejected them.

The verses show that the Prophet had full free will in his actions.

2. Myth of Gharaniq (Cranes):

A fabricated story narrated by Sunni sources that the Prophet, while receiving some verses, mistakenly heard some words from Satan and thought that they were from the Quran.