



IMAM SADIQ peace be upon him
ONLINE SEMINARY

بسم الله الرحمن الرحيم

Summary of Quranic Sciences

Lesson 31: Methodology of Revelation

The doubts and questions regarding the Quran and revelation were raised and answered many times during the era of the Prophet and the Imams (عليهم السلام). The Quran itself rejects these doubts, challenging opponents to produce verses like it.

Some answers to those who reject the Quran:

1. The previously mentioned explanations that demonstrate the inimitability of the Quran.
2. The reasons and evidence that prove the existence of the unseen and the other world.
3. The Prophet's perseverance and suffering in conveying the message.

Categories of those who reject revelation:

3. They do not reject the unseen and the world of spirits but hold their own interpretations. Some claim the revelation comes from within the soul of the Prophet, not from an external source.

The main ground for these ideas:

The contradictions found in the Bible and between the Bible and science.

Rejections to the idea that revelation comes from within the soul of the prophets:

1. How is it possible to prove the spiritual superiority of the prophets while also claiming these contradictions? Why were there no such contradictions during the time of the Prophet?



2. The verses of the Quran, considering the great personality of the prophets, make it unreasonable to attribute such contradictions to them.
3. The contradictions exist in the Bible, not in the Quran.
4. The firm, strong, and decisive personality of the Holy Prophet, along with his decisions in difficult situations, shows that these contradictions and accusations are baseless.

Narrations:

عن زرارة قال: قلت لأبي عبد الله - عليه السلام - : كيف لم يخف رسول الله - صلى الله عليه وآله - فيما يأتيه من قبل الله، أن يكون ذلك ما ينزغ به الشيطان ؟

Zurara reported: I said to Abu Abdullah (peace be upon him), "How did the Messenger of Allah (peace and blessings be upon him and his family) not fear that what he received from Allah might be something whispered by Satan?"

قال: فقال: إنّ الله إذا اتخذ عبدا رسولا أنزل عليه السكينة والوقار، فكان يأتيه من قبل الله مثل الذي يراه بعينه

He replied: "When Allah chooses a servant as a messenger, He sends down upon him tranquility and dignity. So, what came to him from Allah was like what he sees with his own eyes."

عن الإمام الصادق عليه السلام حيث سئل كيف علمت الرسل أنها رسل؟ قال " «كُشِفَ عنها الغطاء»

From Imam Al-Sadiq (peace be upon him): When asked, "How did the messengers know that they were messengers?" He replied: "The veil was lifted from them."

عن الإمام العسكري (ع): «إنّ الله وجد قلب محمد أفضل القلوب وأوعاها فاختره لنبوته».

From Imam Al-Askari (as): "Verily, Allah found the heart of Muhammad the best of hearts and the most expansive, so He chose him for His prophethood."