



IMAM SADIQ peace be upon him
ONLINE SEMINARY

بسم الله الرحمن الرحيم

Summary of Quranic Sciences

Lesson 36: Compilation, Arrangement, and Recitations of the Quran

(جمع القرآن، ترتيبه و قرائاته)

The ways the Quran was preserved:

1. Being written by the writers known as Kuttab al-wahy (كتاب الوحي)
2. Being memorized by people (Huffaz of the Quran: حفاظ القرآن)

Meanings of Compilation of the Quran (جمع القرآن):

1. Memorization (حفظ)

According to Abu Dawud, Ma'adh ibn Jabal, Ubada ibn al-Samit, Ubayy ibn Ka'b, Abu al-Darda,' and Abu Ayyub al-Ansari were among the memorizers of the Quran.

2. Writing down (كتابة القرآن)

Many historical reports denote the writing of all the Quran at the time of the Prophet.

3. Being kept from lost

There are two opinions:

1. It was compiled after the Holy Prophet's demise and during the time of the Caliphs.
2. It was compiled during the time of the Prophet.

Evidence for Compilation of the Quran before the Prophet's Demise:

1. Hadiths



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2. Historically, employing writers to write down the Quran is not consistent with not compiling the Quran.
3. The text of the Quran was unanimously accepted by all at the time of the Prophet.

Meanings of Compilation of the Quran (جمع القرآن):

4. Being compiled in one book (one copy)

5. Unifying the scripts (توحيد المصاحف)

The Quran was completely compiled, but during the time of the Prophet, the scripts were not unified. This unification of the scripts happened during the time of Uthman.